

**APPLICATION FOR VEH E-TAG / MC STICKERS FOR RESIDENTS - 2026**  
**ASK-X / IV RAWALPINDI**

1. **Particulars**

- a. Name \_\_\_\_\_
- b. CNIC \_\_\_\_\_
- c. Address \_\_\_\_\_  
\_\_\_\_\_
- d. Tel / Mob Nos \_\_\_\_\_
- e. Status (Owner (Retd /Civ) \_\_\_\_\_  
Tenant (Retd/ Civ) \_\_\_\_\_
- f. Colony / Residential Address \_\_\_\_\_
- g. Driving License No \_\_\_\_\_

2. **Veh Details** (Attach copies of documents)

- a. Regn No \_\_\_\_\_
- b. Make & Type \_\_\_\_\_
- c. Engine No \_\_\_\_\_
- d. Chasis No \_\_\_\_\_

Sign of Applicant \_\_\_\_\_

Date \_\_\_\_\_

**FOR OFFICE USE ONLY**

- 1. Amount deposited \_\_\_\_\_
- 2. Validity of Sticker \_\_\_\_\_
- 3. Sticker No \_\_\_\_\_
- 4. Date of Issue \_\_\_\_\_

5. **Fol Documents are req**

- a. CNIC of Applicant (1x Copy)
- b. Registration of Vehicle (1x Copy)
- c. Driving License (1x Copy)
- d. E-Tag charges (1000/- Rs only)

6. **Note:**

- a. Vehicle Registration Book should be in the name of applicant
- b. Concerned individual is responsible for deposit of sticker to Mgmt Ask-X Rwp once his veh is disposed off.
- c. Sticker is non transferable.

**COUNTERSIGNED**

Dated:- \_\_\_\_\_

\_\_\_\_\_  
(Signature of ADH (AC))